



**A Public Meeting will be held as follows:**

**DATE:** Tuesday, January 14, 2025  
**TIME:** 6:00 P.M.  
**PLACE OF MEETING** Town Hall Meeting Room  
11209 Bank Street, Clinton, Louisiana 70722

**AGENDA**

- Call to Order
- Invocation
- Pledge of Allegiance
- Roll Call

**Additions/Approval of the Agenda as presented**

**Approval of the Minutes from the December 10, 2024, Public Hearing/Regular Meeting**

**Public Comment**

- A. Approval of Appointment for the Town Clerk**
- B. Approval of Appointment for the Chief of Police**
- C. Approval of Appointment for the Town Accountant**
- D. Approval of Appointment for Town Attorney**
- E. Approval of Appointment for Fire Chief**
- F. Approval of Appointment for Mayor Pro-Tem**
- G. Approval of Appointment for a Director and an Alternate Director to Represent the Town of Clinton with Louisiana Municipal Association Gas Authority**
- H. Approval of Finance Committee**
- I. Approval of Personnel Committee**
- J. Sheila Flowers-Request permission to hold the Mardi Gras Parade on January 25, 2025**
- K. Committee Reports**
  - Report Police - Police Chief Davis
  - Fire Report - Fire Chief Beauchamp
  - Maintenance Report - Mayor Kemp
  - Finance Committee Report
  - Personnel Committee Report
  - Accountant Report - Tim Butler
  - Attorney Report - Graham Arnold
  - Council/Other Business
  - Planning and Zoning
- L. Unfinished Business and General Orders**
- M. New Business**
- N. Mayor's Comment**
- O. Adjournment**

Mark L. Kemp, Mayor  
Town of Clinton  
P.O. Box 513 / 11209 Bank Street Clinton, LA 70722  
Phone: 225-683-5531/ Fax: 225-683-6890

**PUBLIC COMMENT IN MEETINGS POLICY STATEMENT.** An opportunity for public comment shall be observed before a vote is taken on any agenda item. Once recognized by the presiding officer, the person afforded the floor shall identify the agenda item upon which he or she wishes to provide a comment and shall limit his or her comments to matters that are strictly relevant to that agenda item. Commentary shall not exceed three (3) minutes per person. No dialogue between Board members or the mayor (or Mayor Pro Temp) and the public shall be permitted at these meetings, except to clarify the nature of questions and/or comments. The presiding officer reserves the right to limit and/or terminate any commentary when deemed necessary or outside of public decorum.

**This Institution is an Equal Opportunity Provider.**

In accordance with the Americans with Disabilities Act and Act 393 of the 2023 Regular Session, if you need special assistance, please contact Anjanetha Shropshire at 225-683-5531.

