



**A Public Meeting will be held as follows:**

**DATE:** Tuesday, March 11, 2025  
**TIME:** 6:00 P.M.  
**PLACE OF MEETING** Town Hall Meeting Room  
11209 Bank Street, Clinton, Louisiana 70722

**-AGENDA-**

**Call to Order**

**Invocation**

**Pledge of Allegiance**

**Roll Call**

**Additions/Approval of the Agenda as presented.**

**Approval of the Minutes of February 11, 2025, Regular Meeting**

**Public Comment**

**A. David Colson with Professional Engineering Consultants - Wastewater Aerators Bid**

**B. Executive Session to Discuss Litigation**

**C. Committee Reports**

- Report Police - Police Chief Davis
- Fire Report - Fire Chief Beauchamp
- Maintenance Report - Mayor Kemp
- Finance Committee Report - Alderman Morris/Alderman Betrece
- Personnel Committee Report - Alderman Young/Alderman Matthews
- Accountant Report - Tim Butler
- Attorney Report - Graham Arnold
- Council/Other Business
- Planning and Zoning

**D. Unfinished Business and General Orders**

**E. New Business**

**F. Mayor's Comment**

**G. Adjournment**

Mark L. Kemp, Mayor  
Town of Clinton  
P.O. Box 513 / 11209 Bank Street Clinton, LA 70722  
Phone: 225-683-5531/ Fax: 225-683-6890

**PUBLIC COMMENT IN MEETINGS POLICY STATEMENT.** An opportunity for public comment shall be observed before a vote is taken on any agenda item. Once recognized by the presiding officer, the person who afforded the floor shall identify the agenda item upon which he or she wishes to provide a comment and shall limit his or her comments to matters that are strictly relevant to that agenda item. Commentary shall not exceed three (3) minutes per person. No dialogue between Board members or the mayor (or Mayor Pro Temp) and the public shall be permitted at these meetings, except to clarify the nature of questions and/or comments. The presiding officer reserves the right to limit and/or terminate any commentary when deemed necessary or outside of public decorum.

**This Institution is an Equal Opportunity Provider.**

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