



NOTICE OF PUBLIC MEETING

A Public Meeting will be held as follows:

DATE:	Tuesday, May 14, 2024
TIME:	6:00 P.M.
PLACE OF MEETING	Town Hall Meeting Room 11209 Bank Street, Clinton, Louisiana 70722

AGENDA

- Call to Order
- Invocation
- Pledge of Allegiance
- Roll Call

Additions/ Approval of the Agenda as presented.

Approval of the Minutes from the April 9, 2024, Regular Meeting

Public Comments

A. Resolution Approving the Appointment of a Director and Alternate Director to Represent the Town of Clinton, on the Board of Directors of the Louisiana Municipal Natural Gas Purchasing and Distribution Authority as provided by Chapter 10 B of Title 33 of the Louisiana Revised Statutes of 1950, and others matters respect thereto.

B. Revise the Police Department Vehicle Use Policy-Chief Davis

C. Revise Work Hours and Employee Leave Policy

D. Committee Reports

- Police Report Police Chief
- Fire Report - Fire Chief Beauchamp
- Maintenance Report - Maintenance Superintendent
- Finance Report - Alderman Blackledge/Alderman Young
- Personnel Committee Report - Alderman Dunaway/Alderman Betrece
- Accountant Report - Tim Butler
- Attorney Report - Graham Arnold
- Council/Other Business
- Planning and Zoning

F. Unfinished Business and General Orders

G. New Business

H. Mayor's Comment

I. Adjournment

Mark L. Kemp, Mayor
Town of Clinton
P.O. Box 513 / 11209 Bank Street Clinton, LA 70722
Phone: 225-683-5531/ Fax: 225-683-6890

PUBLIC COMMENT IN MEETINGS POLICY STATEMENT. An opportunity for public comment shall be observed before a vote is taken on any agenda item. Once recognized by the presiding officer, the person afforded the floor shall identify the agenda item upon which he or she wishes to provide a comment and shall limit his or her comments to matters that are strictly relevant to that agenda item. Commentary shall not exceed three (3) minutes per person. No dialogue between Board members or the mayor (or Mayor Pro Temp) and the public shall be permitted at these meetings, except to clarify the nature of questions and/or comments. The presiding officer reserves the right to limit and/or terminate any commentary when deemed necessary or outside of public decorum.

This Institution is an Equal Opportunity Provider.

In accordance with the Americans with Disabilities Act and Act 393 of the 2023 Regular Session, if you need special assistance, please contact Anjanetha Shropshire at 225-683-5531.